BENGAL SECRETARIAT LIBRARY

774A
1

A BRIEF HISTORY

OF

BODH GAYÁ MATH,

DISTRICT GAYÁ.

COMPILED BY

RAI RAM ANUGRAH NARAYAN SINGH BAHADUR,

DEPUTY MAGISTRATE AND DEPUTY COLLECTOR.

UNDER THE ORDERS OF

G. A. GRIERSON, Esq., C.S.,

MAGISTRATE-COLLECTOR, GAYÁ DISTRICT.

1892.

Calcutta:
PRINTED AT THE BENGAL SECRETARIAT PRESS
1893.

The following is a list of Mahanths of Bodh Gaya

FROM 1590 A.D. TO 1892 A.D.

Mahanth Ghamandí Gir.
‖
Mahanth Chaitanya Gir.
‖
Mahanth Mahadeva Gir.
‖
Mahanth Lál Gir.
‖
Mahanth Keshava Gir.
‖
Mahanth Rághava Gir.
‖
Mahatnh Rámhit Gir.
‖
Mahanth Bálak Gir.
‖
Mahanth Shiva Gir.
‖
Mahanth Bhaipat Gir.
‖
Mahanth Hem Naráyan Gir.
‖
Mahanth Krishna Dayál Gir.

BENGAL SECRETARIAT LIBRARY

A BRIEF HISTORY

OF THE

BODH GAYÁ MATH.

THE Bodh Gayá Math is an ancient Monastery of the Hindu Sannyásís, styled *Girs*, who belong to one of the ten orders of Sankara Achárya's Sivite school. It traces its origin back to the middle of the sixteenth century of the Christian era. It is said that as early as *Mágh* of the Fasli year 997 (corresponding with 1590 A.D.), one Gosain Ghamandí Gir, a holy devotee of this order, while on a pilgrimage tour, became so very fond of the sylvan solitude of the neighbourhood of the place where the *Math* now stands, that he selected it as the place of his religious devotion, and subsequently built a small monastery there for the accommodation of the itinerant members of his order. He was the first mahanth, and the founder of the monastery. He was succeeded by his disciple, Chaitanya Gir, in 1022 Fasli (corresponding with 1615 A.D.). Mahanth Chaitanya Gir was much renowned for his learning and austere piety, and spent his time in worship and religious devotion. He died in 1059 Fasli, and his remains were interred in the enclosures of the great Buddhist temple, and a small temple was built thereon. Mahanth Chaitanya Gir was succeeded by his disciple, Mahanth Mahadeva Gir, who led a very pious and austere life. He worshipped *Anna Púrná Devi* for several years, and his *dhuní* (place of worship) and *samádhi* (tomb) of pucka masonry work stands in front of the *Mahábodhi* temple, where also a temple was built by him in honour of his Ishta, (tutelary) goddess *Anna Púrná*. The tradition is that the goddess *Anna Púrná Devi* was so much gratified that she presented him a *katorá* (cup) for distribution of grain, with the *áshirbád* (blessing) that if the mahanths of the Asthán would continue freely distributing *saddábarat* (alms) out of this *katorá*, they would never be in want. It is said to hold exactly enough to satisfy the appetite of whoever receives its contents, be he man or woman, child or adult.

This talismanic cup is still in the monastery, and grain is doled out daily with it. It was under the auspices of this goddess, the presenter of the inexhaustible cup, that he was enabled to build the large monastic building, the present *Math* of Bodh Gayá, which is situated on the bank of Lílájan river (another name for the sacred Phálgu), in the midst of a garden extending over an area of about 52 bighas, and surrounded by a high masonry wall. He also founded an alms house, which has been much extended by the later mahanths, where rice and pulse are daily distributed to three to five hundred persons up to the present time.

He died in 1089 Fasli (corresponding with 1682 A.D.), and was succeeded by his disciple, Lál Gir.

Mahanth Lál Gir is said to have been much favoured by the Emperor of Delhi, and the villages of Mastipur and Táráḍíh, in which the Buddhistic *Mahábodhi* temple is situated, were made over to him by a Royal firman. A jagir of six villages was presented to the *Math* by Wazírul-Mumálik Qamaruddin Khan. He was followed by his disciple, Keshava Gir, who was so well known for his piety and devotion that before he ascended the Mahanthi Gaddi of Bodh Gayá, and in the lifetime of his guru, he got a present of Antarin and other villages from Emperor Farukh Siyar of Delhi, and in the Royal firman

he was styled as *Faqir Kámil wa Haq Parast* (a monk who had reached the highest degree of talismanic powers and of the merit of holy orders). He was succeeded by Mahanth Rághava Gir in 1155 Fasli (corresponding with 1748 A.D.), who was followed by Mahanth Rámhit Gir in 1176 Fasli (corresponding with 1769 A.D.). Mahanth Rámhit Gir contributed greatly to increase the wealth and prosperity of the *Math*. He obtained lákhiráj lands and villages from the Maharajas of Tikari and Ichak. He died in the holy city of Benares, and his *dharam samádhi* (tomb) was built by his successor in the Bodh Gayá *samádhi* (family burial-ground). He was followed by his disciple, Mahanth Bálak Gir, in 1213 Fasli (corresponding with 1806), who obtained a few villages from Maharaja Rámsingh of Jaspur, and was succeeded by his disciple, Shiva Gir, in 1227 Fasli (corresponding with 1820). Mahanth Shiva Gir, who was equally noted for his personal beauty, generous heart, and religious devotion, and who made no less than 1,400 *chelás* (disciples), brought the condition of the Math and its properties to a most flourishing condition.

It is said that in his time some of the Math properties were resumed under Regulation II of 1819 and Regulation III of 1828, and that they were all released after due enquiry being held. The Mahanth, it is said, was thus also acknowledged as Mahanth of Bodh Gayá by the British Government. After his death in 1253 Fasli (corresponding with 1846 A.D.), his disciples, following the custom which had been prevalent in the Math since the very beginning, selected Bhaipat Gir, one of their own body, as the Mahanth of Bodh Gayá. Mahanth Bhaipat Gir was at the helm of affairs for 21 years. He is said to have distinguished himself for his conspicuous loyalty by helping the English Government in the dark days of the Indian Sepoy Mutiny. He died in 1274 Fasli (corresponding with 1867 A.D.), and after him his disciple, Hem Naráyan Gir, succeeded to the Mahanthi Gadi of Bodh Gayá.

Mahanth Hem Naráyan Gir was a great Sanskrit scholar, and collected a large library of original Sanskrit manuscripts. He built a large house at Benares at a cost of about fifty thousand rupees for the benefit of those *gosains* of his order who wished to pass the last days of their life in the holy city of Kashi (Benares). He also built many temples in his zamindaries, and established a *dharamsálá* and excavated a tank at Zindápur on the Hazáribágh road. This Mahanth rendered valuable assistance to the Government during the famine of 1873-74, and in recognition of his services he was presented with a Certificate of Honour in the name of the Queen-Empress of India on the 1st January 1877, the day of the proclamation of the title of Empress of India. He was known to be one of the most influential and respectable zamindars of the district, and was held in great reverence by the entire native community. The Government of India, as a mark of personal distinction, exempted him from his attendance in the civil courts under Government orders, dated the 22nd February 1876.

He was very religiously inclined, and spent a great portion of his time in worship and religious devotion. In 1882 he went out on a (*tirath játrá*) pilgrimage, with the intention of passing the remainder of his days in mere austerity. He therefore executed a registered deed of gift (*hibbá*) on the 25th of August 1882, in favour of his disciple (*chelá*) Krishna Dayál Gir, who was more familiarly called Brahmáchárjí on account of his pious habits. He stated in this deed that as, in consequence of his old age, he wished to retire from the worldly life, he desired to abdicate his mahanthship in favour of any of his disciples who would be the most eligible, and as a panchayat consisting of five of the most respectable *gosains* of the Math had unanimously selected Krishna Dayál Gir as the fittest amongst the disciples, he, agreeing with the panches, appointed him as his successor, and made an absolute and free gift of all his properties in favour of the said Krishna Dayál Gir. Krishna Dayál Gir thus obtained possession of all the properties appertaining to the Math, and reigned as mahanth *de facto* for nearly four months. During this short period he showed good capacity for work, and ruled over the Math in a very liberal spirit. He also contributed Rs. 2,500 towards the expenses of repairs of the Mahábodhi temple. However, Mahanth Hem Naráyan Gir, who had set out on pilgrimage, returned again to Bodh Gayá and, at the most earnest solicitation of his disciples and other *gosains*, consented to take up the onerous and responsible duties of

the mahanthi of the Math once again. A registered deed of relinquishment (*bázidáwa*) was therefore executed by Krishna Dayál Gir on the 22nd December, 1882, who most gladly and cheerfully gave up and abandoned all the right and title he had derived under the above described deed of gift (*h.bbá*) in favour of his guru and donor. During his lifetime Mahanth Hem Naráyan Gir thus once more assumed the management of the estate, and managed it with great prudence. Mahanth Hem Naráyan Gir died at Benares on the 12th Paus, corresponding with the 27th December, 1891. His *dharma samádhi* (temple) is built in the Bodh Gayá *samádhi* (the family burial-ground).

The Mahanth, as well as his disciples (*chelás*) are pledged to a lifelong celibacy, and, according to the time-honoured custom of the Math and the rule of their order, when a disciple of the Math dies his properties, moveable or immoveable, revert to the monastery.

Succession to the mahanthship of Bodh Gayá is governed according to custom. When a mahanth dies, all his disciples nominate five *gosains* of their own Math as panches or arbitrators to select a worthy and fit successor to the *gaddi* out of their own body; and all the disciples abide by the decision of the panchayat so constituted. Accordingly, a *panchnámah* was executed on the 13th of Magh 1299 Fasli, corresponding with 1892 A.D., by all the disciples of the late mahanth, by which they empowered *gosains* Bishun Dhárí Gir, Raghubar Sahây Gir, Rámkaran Gir, Mohan Gir, and Jai Rám Gir, to elect a mahanth for the Bodh Gayá *gaddi* out of their own body, and all these five gosains gave their written and unanimous verdict in favour of the same Krishna Dayál Gir, in whose favour the late mahanth had made a gift. Mahanth Krishna Dayál Gir was considered most eligible, being the most learned, the most pious, the most religious, and the most capable of all his fellow disciples.

The formal ceremony of ascending the ancient and holy *gaddi* of the Math was performed with great *èclat* on the 21st Magh 1299 Fasli, corresponding with the 4th of February, 1892, on which day, after the usual *pújás*, *homa* and sacrifices, the present mahanth, Krishna Dayál Gir, was declared Mahanth of Bodh Gayá in the presence of the principal officials and other residents of the district of Gayá. When the new mahanth was formally installed on the *gaddi* as the Mahanth of Bodh Gayá, all the numerous disciples presented him each with a sheet in token of their acceptance of his supremacy. This concluded the ceremony of installation. Mahanth Krishna Dayál Gir is the 12th mahanth of Bodh Gayá. His present income, which is derived from presents offered to the great *Mahabadhi* temple, personal presents made by disciples to him and to the holy shrines in the Math, and the landed property, amounts to upwards of a lakh of rupees a year. The expenses of the monastery under head *saddábarat*, or daily alms-giving, feeding the *gosains*, or members of the fraternity of all the subordinate *maths*, and the expenses on occasion of the principal festivals, such as Dasahrá, Tilsankránti and others, are said to be on a grand scale. Among other items of expenditure the one under *bhándára* is noteworthy. Some time after the death of a mahanth and subsequent to election of a new mahanth, a grand feast is given, to which as many members of the fraternity throughout India as can possibly be asked to join, are invited. They are fed on very richly and highly spiced cakes called "*mál puá*." This feast, it is said, costs nearly a lakh of rupees.

The assets of the estate are always in a very solvent state owing to good management. One peculiar feature in the management of the domestic and foreign affairs of the estate is that all the posts in and outside the monastery are reserved for the members of the order. All persons employed,—from the grass-cut to the highest priest, or biggest village agent,—are *gir gosains* of Sivite school, disciples of His Holiness the Mahanth of Bodh Gayá.

The present occupant of the *gaddi*, Mahanth Krishna Dayál Gir, is a young man of very pious habits. He has shewn great application for business, and seems to have the affairs of the monastery well in hand. He has shown good public spirit and liberality in the right direction by subscribing Rs. 5,000 to the "Grierson Well and Public Gardens Fund," and seems to possess the entire confidence of the members of his order, by whom and the native community (both Hindus and Musalmans) he is held in high esteem and regard.

English translations of the *sanads* or royal grants form appendices to this report. A statement shewing the details of property held by the Math is also enclosed.

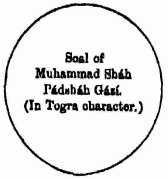
Sanad granted under the seal of His Majesty Muhammad Sháh Pádsháh Gází.

Be it known to all present and future gumáshtas and mutsaddís of pargana Shergháti, Sarkár and Súbá Bihár, that according to the order of His Majesty the King of all lands and time, Khalífá of strict justice and means of preservation and comfort to all beings (may God preserve him), who is the minister of the God of Gods, on whom is the special mercy of the Almighty Father, and who is the sole means of livelihood to the whole world, the root of all laws and regulations, and the preserver of the throne of the *khalafat*, written on the 21st day of Ziqád in the 9th year of his Jalus (accession), mauza Bagulá and Dharahrá khurd, are granted to Lál Gir Sannyásí as *madad másh*, without any restriction of names and divisions from the middle of *bijiail*. You all, in obedience to this order, should leave the said mauzas in his possession, without making any change or alteration therein, and you should in no way be overcome by any kind of temptation, and should in all respect look upon the order as just and right, so that all the produce of the said property be used by him for his own livelihood and that of the itinerant faqírs; for which act of benevolence, he should ever pray for the stability of the wealth (of His Majesty). You all should not take notice of other properties belonging to the grantee. You all should take great care in carrying out this order.

Written this day, the 1st day of Rabiulawal in the 9th year of the August Jalús (accession).

— — — —

Sanad granted under the seal of His Majesty Muhammad Sháh Pádsháh Gází.



Be it known to all present and future gumáshtas and mutsaddís of pargana Maher, Sarkár and Súbá Bihár, that according to the order of His Majesty the King of all lands and time, and Khalífa of strict justice and means of preservation and comfort to all beings (may God preserve him), who is the minister of the God of Gods, on whom is the special mercy of the Almighty Father, who is the root of all the laws and regulations of the world, and who is the preserver of the throne of *khalífat*, written on the 27th of Ziqád in the 9th year of his Jalús, that mauzas *Mastipur*, *Tárádih* are conferred upon Lal Gir Sannyásí as *madad másh* without any restriction of names and divisions from the middle of *bijiail*, and as it is herewith prescribed. You all should, in obedience to the order, leave the said mauzas in his possession without making any change or alteration thereon, and should in no way be overcome by any kind of temptation, and should in all respect look upon the order as just and right, so that all the produce of the said property be used by him for his own livelihood and that of the itinerant faqírs; for which act of benevolence he should always pray for the stability of the wealth (of his Majesty). You all should not take notice of other properties belonging to the grantee. You all should take great care in carrying out the above orders.

Written on the 11th day of Rabiulawal in the 9th year of the August Jalús.

— — — — —

Sanad granted under the seal of His Majesty Emperor Farukh Siyar.

Be it known to all the present and future mutsaddís of pargana Chainpur, Sarkár Rohtás and Súbá Bihár, that as Gosain Keshava Gir Sannyásí, the perfect righteous devotee, passes

his days entirely in devotion and has no property to maintain himself, it is herewith prescribed that from the beginning of the *Fasil Kharíf* of 1124 Fasli, the whole of mauza *Antariá, tappa Nagbánsi*, towards *Mohardhar* in taluka *Ambal* in the said *pargana*, and the whole of the waste jungle therein are conferred upon the said devotee for his maintenance. According to this *parwana* you all should leave the said mauza in his possession, and should not demand any revenue or *abwáb* or *buttádári* appertaining to the said village, so that in every year and every fasil he, with other devotees, may appropriate the produce of the said property; for which act of benevolence he may ever pray for the stability of the wealth of his Majesty, who remains under the care of the Almighty Father, and who is his Khalífa. You all therefore should take great care in carrying out orders mentioned above.

Written on the 15th day of Ziqád in the 5th year of the August Jalús.

Sanad granted under the seal of Mirza Muhammad Akbar Sháh Pádshah, son of His Majesty the Emperor 'A'lam Sháh Pádsháh Gázi.

Be it known to the present and future ámils of pargana Maher, Sarkár and Súbá Bihár, that Mahanth Rámhit Gir states that mauza Mastípur and others in the said pargana have been conferred upon him under the Royal *farmán* as *madad másh*, and that the said *farmán* has been lost. Now he earnestly prays for a *parwána az daftar khás sharíf* prohibiting every person from interfering with the said property. Accordingly all of you are herewith directed that in obedience to this order, you should leave the above-named property as usual in the possession of the applicant; that you should not in any way interfere with it, so that the applicant may appropriate its produce to his own use and may ever pray, and that you all should be very mindful of the above order.

Written on this day the 3rd day of Shawal in the 30th year of Jalús moalá.

Attested copy of the Sanad granted to Gosain Lál Gir.

Chak námah under the orders of His Majesty the King, dated the 18th day of Ziqád, 1118 Fasli, corresponding with the 4th year of His Majesty's Jalús, is as follows:—

Be it known to all the present and future gumáshtas of mauza Mahábodh Min Amal, pargana Maher, Sarkár and Súbá Bihár, that as chak Mastípur appertaining to the said mauza was granted to the righteous Gosain Lál Gir as *madad másh* by the former rulers, it is herewith granted *khairát* in the name of God to Gosain Lál Gir, and that you are all directed not to interfere in any way with the said chak. You should be very careful in carrying out the above order.

Sanad granted by Chaudhrí Birsáhi, zamindar of pargana Sanaut and others, Sarkár and Súbá Bihár.

I AM Chaudhrí Bírsáhi, zamindar of parganas Sanaut and others, Sarkár and Súbá Bihár.

Whereas mauza *Mástípur amla*, pargana Maher, comprising 750 bighas measured by *pakka biswa*, with *jalkar*, *bankar*, and tank, &c., in mahál Bodh Gayá was conferred upon Gosain Lál Gir Sannyásí as khairát by the former zamindars, I also allow the above-named property as *shiva prít* to the said Gosain to meet the expenses of sadábarat. That the said Gosain is required to bring the property under cultivation, and appropriate the produce every year and every crop to his own use, and ever pray. Everybody is warned not to interfere with the property. The Hindus to consider its produce as beef and Muhammadans as *harám*.

Dated the 4th day of Safar corresponding with Fasli year 1138.

Sanad granted by Raja Tirbhuan Singh, Zamindar of pargana Sanaut and others, Sarkár and Súbá Bihár.

(Sd.) TIRBHUAN SINGH.

I AM Tirbhuan Singh, zamindar of pargana *Sanaut* and others, Sarkár and Súbá Bihár.

Whereas mauza *Mastipur amla*, pargana Maher, comprising 750 bighas of land measured by *pakka biswa* with *jalkar*, *bankar* and tank, &c., in mahál Bodh Gayá was conferred upon Gosain Lál Gir Sannyásí as khairát by the former zamindars, I also allow the said property to the above-named Gosain Lál Gir as *shiva prít* to meet the expenses of sadábarat. That the said Gosain is required to bring the property under cultivation, and to appropriate the produce every year and every crop to his own use, and ever pray. Everybody is warned not to interfere with the property. The Hindus are to consider its produce as beef and Muhammadans as *harám*.

Dated the 5th Rabiulawal corresponding with 1139 Fasli.

Sanad granted by the Diwán in favour of Gosain Lal Gir.

(Sd.) DÍWAN SAHÍB.

BE it known to present and future gumáshtas of Mahábodh Min Amál, pargana Maher, Súbá Bihár, that chak Mastípur, which is attached to the said mauza, was from before given to Gosain Lál Gir in khairát (charity), I also do allow the same to be given in the name of God. It is therefore hereby ordered that nobody shall interfere with it; and all shall obey as is hereby ordered.

Written on the 18th Ziqád 1118 Fasli, corresponding with the 4th year of the Jalás.

(Illegible.)

J. C. DICK,
Offg. Superintendent.

ITLAINÁMAH to Mahanth Shiva Gir, holder of mauza Gogapur, Mohamda *alias* Bhagwán-pur, Salaia, Bhanwarbar, Partappur, Gojra, Sagasot, Harha Harhi, Rámságar, Babhni, Sakhwárá uz Rakba Dhondhwa, Bagulá, Dharhara, Darbár Telaia and Pesra, in pargana Sherghati and Maher, and Dhanáwan uz Rakbe, Jamra Jatia, called Gulni, in pargana Pahra, Zila Bihár, is as follows :—

That letter No. 74, dated the 15th March, 1841, from Mr. Currie, Secretary to the Board of Revenue, in connection with the release of tenures of Asthán Math Bodh Gayá belonging to Mahanth Shiva Gir, addressed to the Commissioner of Revenue, has been received.

Translation of the letter of Mr. Currie, Secretary to the Sadar Board of Revenue, is as follows :—

"In reply to your letter No. 1768, dated the 6th January, in connection with papers herewith annexed, regarding a certain lákhiráj tenure in the akhárá of Sannyásís at Bodh Gayá which were confiscated by the Deputy Collector of Khás Mahál, Zila Bihár, I am directed by the Hon'ble Members of the Sadar Board of Revenue to forward a copy of the Government order No. 260, dated the 23rd March, for your information and guidance."

Translation of the letter of His Honour the Governor of Bengal.

"His Honour the Governor directs that, with regard to the *waguzasht* of all the tenures of the akhárá of Sannyásís at Bodh Gayá mentioned in the 7th paragraph of the letter of the Hon'ble Member of Sadar Board of Revenue, they be informed as follows:—That the jama of every mauza, which is in aggregate Rs. 1,807, be omitted from the rent-roll.

On enquiry made in the sarishta and on referring to the registers of khás mahál and the lists received from the office of the Commissioner of Revenue, and the Khás Deputy Collector, all of which are collected, regarding the tenure belonging to Asthán Math Bodh Gayá, it appears that no list containing the area of lands and dates of their confiscation has been received from the Board in accordance with which orders regarding the release are to be issued, so that this office may not be held responsible for it, it is thought proper that a letter in English be sent to the Hon'ble Board asking to forward a list of the villages belonging to the akhárá of Sannyásís at Bodh Gayá, and which are liable to be released. On the receipt of the list referred to above, orders will be issued in due course. For the present the collection of rents of the maháls under settlement be stopped. If Mahanth Shiva Gir executes and files an ikrárnámah to the effect that he will realize all the sums due from persons holding those maháls, equal to the mustájrí jama, and no claim shall rest with the Government in connection thereof, and that he will draw from the Government Treasury only the sum equal to what he realizes from the mustájirs, then there shall be no objection to the allowing of these properties to remain in the possession of Mahanth Shiva Gir. But let this also be known that, in case the Government were not to accord its sanction regarding any village from among the villages contained in this list, then that mahál would be taken off from the possession of Mahanth Shiva Gir. Accordingly it is ordered—

That a copy of this rubkárí be sent to Munshi Azimuddín Hussain, Khán Bahádur, Deputy Collector, directing him not to realize the revenue from these, whether summarily or permanently settled villages, which are in the possession of Mahanth Shiva Gir, and also directing him to submit a statement in English and Persian showing the realization of rent of these villages from the date of their being taken in the khás mahál, either by sír or settlement, in the forms in which previously a statement for a few of the released villages was submitted. A copy thereof with certain alterations is sent herewith, so that on the receipt of the list from the Board of Revenue, it may be submitted to the special auditors. That as soon as Mahanth Shiva Gir files the *ikrárnámah* referred to above, orders regarding possession over these villages and those under settlement, and also those which are in the possession of others shall be issued. That an *itlainámah* containing all the above facts be issued to Mahanth Shiva Gir. That the parwánas of release in the forms prescribed by the Board of Revenue will be issued on receipt of the list applied for.

As the villages Babhni and Sakhwárá have, under the Board's sanction, been entered in the Collectorate rent-roll, a copy of this rubkárí be sent to the Collector of Bihár with the request that he shall not realize the revenue of these villages until further orders of the Board of Revenue. That as the fees of the villages referred to above have not been settled, a copy of this rubkárí be sent to Ray Makhan Lál Bahádur, Deputy Collector, directing him not to

interfere with the completion of the settlement of those villages. Accordingly you have been informed of the facts referred to above.

The 10th day of May, 1841, corresponding with 5th Jeth 1248 Fasli.

ISWARI PARSAD,
Offg Munshi.

RIAZUDDIN AHMAD,
(God forgive him.)
Muharrir, Munshikhana, Zila Bihár.

Sanad of Release.

Khás mahal register No	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2811	Pahrá	Portion of Jamri Jatia known as Gulni.	17th January, 1840.	80 6 11 8	.	Mahant Shiva Gir.	23rd February, 1841, No. 260.	11th October, 1841

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834 A.D.
Seal of the Court of Khás Mahál, Zila Bihár

J. C. DICK,
Offg. Superintendent.

BE it known to the present and future mutsaddís, karpardázes, zamindars, talukdars, mustájirs of land measuring 80*b.* 16*k.* 11*dh.* 8*dh.* in mauza Jamri Jatia, known as Gulni, which is in the possession of Mahanth Shiva Gir, in pargana Pahrá, Zila Bihár, that the above land was resumed under Regulations II of 1819 and III of 1828 by the Government from the possession of Mahanth Shiva Giri, by order of the Khás Deputy Collector, Zila Bihár, dated 17th January, 1840. That from 17th July, 1840, corresponding with 3rd Sravan of 1247 Fasli, it being held liable to revenue, was surveyed under Regulation VII of 1822, under the superintendence of Babu Ugra Naráyan Singh, Deputy Collector, Bahádur, appointed for the purpose under Regulation IX of 1833. That on the 26th January, 1841 land measuring 115*b.* 1*dh.* 11*dh.* was permanently settled with Mahanth Shiva Gir, at an annual rental of Rs. 34-0-1½. This settlement was to take effect from the beginning of year 1248 Fasli. That Mr. Currie, Secretary to the Board of Revenue's letter No., 74 of 15th March, 1841, with a copy of Government of Bengal's order No. 260, dated 23rd February idem, directing the release of the tenures of the Akhárá of Sannyásís at Bodh Gayá, to the address of the Commissioner of Revenue, was received. That the Commissioner's orders regarding the release of the said tenure, together with others contained in the list prepared by the Khás Deputy Collector Bahádur have been received in this office. Accordingly, as directed by the higher authorities, the tenure in the possession of the Mahanth Shiva Gir has been released in the possession of the said Mahanth. That all of you are directed to release these tenures in the possession of the Mahanth Shiva Gir, and not to raise objection of any sort. That the said Mahanth should appropriate as usual the produce of these tenures towards the performance of noble works, such as sadábarat alms, &c, and to pour blessings on the Government.

The 11th day of October, 1841, corresponding with 11th Assin 2nd 1249 Fasli.

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the Court of Khás Mahál, Zila Bihár

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana	Name of mahál	Date of resumption	Kitabi bigha	Measured bigha.	Name of occupant.	Date of Government order	Date on which this sanad was issued
1427	Sherghátti	Bhanwar bar	23rd June, 1839	300 0 0 0	620 18 5 10	Mahanth Shiva Gir	23rd February, 1841, No. 260	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834
Seal of the
Court of Khás Mahál,
Zila Bihár.

J. C. DICK,
Offg. Superintendent

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order	Date on which this sanad is issued.
2918	Sherghátí	Darbar Tahala and Peera.	1st June, 1840	930 0 0 0	...	Mahanth Shiva Gir.	23rd February, 1841, No. 260	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar

1834
Seal of the
Court of Khás Mahál,
Zila Bihár

J. C. DICK,
Offg. Superintendent

Khás mahál register No	Pargana	Name of mahál.	Date of resumption	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2962	Sherghátí	Ram Ságar	3rd September, 1839.	71 0 0 0	...	Mahanth Shiva Gir.	23rd February 1841, No. 260	11th October 1840.

The contents of this waguzasht is the same as that of the wáguzasht of mauza Gulni *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834
Seal of the
Court of Khás Mahál,
Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana	Name of mahál	Date of resumption	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2938	Sherghátí	Rajula and Dharhara	8th June, 1840	676 0 0 0	...	Mahanth Shiva Gir.	23rd February, 1841, No. 260.	11th October, 1841

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the Court of Khás Mahál, Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2093	Sherghátí	Harha Harhi	21st August, 1837.	101 0 0 0	135 8 1 1	Mahanth Shiva Gir.	23rd February, 1841, No. 200.	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis*.

Sanad of release.

SYED ABDUL GHANI,
Offg Sarishtadar.

1834.
Seal of the Court of Khás Mahál, Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2018	Sherghátí	Sagaoto	14th June, 188	500 0 0 0	669 19 17 0	Mahanth Shiva Gir	23rd February, 1841, No. 200.	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis*.

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the Court of Khás Mahál, Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
747	Maher ...	Sakhwara	1st September, 1834.	400 0 0 0	613 6 10 3 15	Mahanth Shiva Gir.	23rd February, 1841, No. 200.	11th October, 1841, No. 200.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis*.

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the
Court of Khás Mahál,
Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
747	Maher ...	Babhni ...	1st September, 1834.	200 0 0 0	137 8 14 8 10	Mahanth Shiva Gir.	23rd February, 1841, No. 260.	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the
Court of Khás Mahál,
Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
1495	Sherghátti	Gogapur	30th July, 1836	201 0 0 0	596 0 2 2	Mahanth Shiva Gir.	23rd February, 1841, No. 260.	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the
Court of Khás Mahál,
Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2115	Maher ...	Portion of Dhondhwá	7th September, 1837.	121 0 0 0	86 18 2 10	Mahanth Shiva Gir.	23rd February, 1841, No. 260.	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the
Court of Khás Mahál,
Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2019	Sherghátí	Partáppur ...	14th June, 1837	80 0 0 0	526 0 0 0	Mahanth Shiva Gir.	23rd February, 1841, No. 260.	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the
Court of Khás Mahál,
Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
1494	Sherghátí	Us Mohammada *alias* Bhagwanpur.	20th July, 1836	100 0 0 0	139 9 8 0	Mahanth Shiva Gir.	23rd February, 1841, No. 260.	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the
Court of Khás Mahál,
Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2021	Sherghátí	Salsia	14th June, 1837	225 0 0 0	203 2 13 0	Mahanth Shiva Gir.	23rd February, 1841, No. 260.	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis.*

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the Court of Khás Mahál, Zila Bihár.

J. C. DICK,
Offg. Superintendent

Khás mahál register No.	Pargana.	Name of mahál	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2194	Pahrá	Dhanáwán ...	22nd January, 1838.	615 0 0 0	562 13 8 10	Mahant Shiva Gir.	21rd February, 1841, No. 230	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis*.

Sanad of release.

SYED ABDUL GHANI,
Offg. Sarishtadar.

1834.
Seal of the Court of Khás Mahál, Zila Bihár.

J. C. DICK,
Offg. Superintendent.

Khás mahál register No.	Pargana.	Name of mahál.	Date of resumption.	Kitabi bigha.	Measured bigha.	Name of occupant.	Date of Government order.	Date on which this sanad was issued.
2017	Sherghátí	Gojra	14th June, 1837	200 0 0 0	123 4 17 10	Mahant Shiva Gir.	23rd February, 1841, No. 260	11th October, 1841.

The contents of this wáguzasht is the same as that of the wáguzasht of mauza Gulni, *mutatis mutandis*.

By the orders of the Collector and Magistrate of Gayá District.

Seal of the Collector of Gayá

W. KEMBLE.

The righteous Mahanth Hem Naráyan Gir, may God preserve you!

Your petition on the subject of repair of roads at different places in your zamindari at your expense having been put up in the presence of your mukhtars, it is learnt that as you have repaired them at your expense for the use of the public, and do not deem it proper to recover the expenses from the Government I, on behalf of Her Majesty the Queen-Empress, may prosperity remain with Her, convey to you an expression of thanks for this act of benevolence, and hope that during your time such like benevolent works will be executed.

The 24th day of September 1880.

Written by Nand Kishor Lál.

Seal of the Court of Khás Mahál, Zila Shahabad.

GEORGE MARTENS,
Superintendent

Proceedings of the Court of the Superintendent of Khás Mahál, Zila Shahabad, dated the 2nd day of April, 1841, corresponding with the 26th day of Chait 1248 Fasli, Friday.

PRESENT:

George Martens, Esq., Superintentent of Khás Mahál, Shahabad.

Read Secretary to the Government of Bengal's letter No. 207, dated 23rd February, 1841, on the subject of the release of mahál Antaria, pargana Chainpur.

Under direction contained in the Secretary to the Government of Bengal's No. 539, dated 17th April, 1839, the above mahál having been permanently settled at an annual rental of Rs. 267-15-8, were entered in the Collectorate Tauzi, and as the necessary steps regarding the release are to be taken in Collector's Court, it is

ORDERED

That a copy of the proceeding, with a copy of the letter above referred to, be forwarded to the Collector of this district, with the request that he will take the necessary steps to release the mahál.

ORDERED

That parwanas to the record-keepers and tauzi navís directing them to strike off the mahál from the tauzi, and also a parwana to the tahsíli muharrir directing him not to realize the revenue, be issued.

The 12th April, 1841.

J. SANDYS,
Collector

RAM NARAYAN SINGH,
Offg. Naib Sarishtadar.

No. 630, dated Calcutta, the 22nd February, 1876.

From—R. L. MANGLES, ESQ., Offg. Secy. to the Govt. of Bengal, Judicial Dept.,
To—The Registrar, High Court.

I AM directed to state, for the information of the Hon'ble Judges, that the Lieutenant-Governor has been pleased to grant to the Mahanth Hem Narayan Gir, of Bodh Gayá, the privilege of exemption from personal attendance in the Civil Courts under the provisions of section 22, Act VIII of 1859.

2. The requisite notification will be published in the *Calcutta Gazette*.

No. 631, dated Calcutta, the 26th February, 1876.

Memo. by—J. CRAWFORD, ESQ., Under-Secy. to the Govt. of Bengal, Judl. Dept.

COPY forwarded to the Commissioner of Patna Division, for information.

No. 428R., dated Bankipore, the 26th February, 1876.

Memo. by—BABU D. G. BANERJI, Personal Assistant to Commissioner.

COPY forwarded to the Collector of Gayá for information, and communication to the Mahanth.

No. 1501, dated Gayá, the 29th February, 1876.

Memo. by—H. G. SHARP, ESQ, Deputy Collector, for Collector.

COPY forwarded to Mahanth Hem Naráyan Gir, of Bodh Gayá, for information

---

BY command of His Excellency the Viceroy and Governor-General this certificate is presented in the name of Her Most Gracious Majesty Victoria, Empress of India, to Mahanth Hem Naráyan Gir of Bodh Gayá, in the district of Gayá, in recognition of his liberality during the scarcity and the invaluable assistance he has given to the authorities when called upon.

The 1st January, 1877.

RICHARD TEMPLE.

Certificate presented to Mahanth Hem Naráyan Gir of Bodh Gayá, district Gayá, in the name of the Empress of India.

The 1st January, 1877.

No. 3440, dated Calcutta, the 19th July, 1880.

From—H. M Kisch, Esq., Under-Secy. to the Government of Bengal, Judicial, Political, and Appointment Departments,

To—The Commissioner of the Patna Division.

I am directed to forward for your information the accompanying copy of a notification, dated the 19th of July, 1880, containing the names of landholders and members of Municipal Committees in Lower Bengal of approved loyalty and good position, who not being otherwise exempted from the prohibitions and directions contained in sections 13 to 16 of the Indian Arms Act, 1878, are now exempted under clause 10 of paragraph (one) I of the Notification of the Government of India in the Home Department, No. 518, dated the 6th March, 1879, from the operations of all prohibitions and directions contained in those sections of the Act, other than those referring to common articles designed for torpedo service, war rockets, and machinery for the manufacture of arms and ammunition.

2. The Lieutenant-Governor requests that a copy of the notification may be forwarded to each District and Subdivisional Magistrate in your Division, and that the necessary communication may be made to those gentlemen in your Division whose names are entered in the notification.

No. 220J.Cir., dated Bankipore, the 2nd August, 1880.

Memo. by—Babu D. G. Banerji, Personal Assistant to Commissioner.

Copy, together with an extract from the list, forwarded to the Magistrate of Gayá for information, and communication to the person concerned.

No. 1739Cir., dated Gaya, the 9th August, 1880.

Memo. by—E. Barton, Esq., Offg. Magistrate.

Copy forwarded to Mahanth Hem Naráyan Gir, of Bodh Gayá, for information.

NOTIFICATION.

Police.

Dated Calcutta, the 19th July, 1880.

Under paragraph I, clause 10 of the Notification of the Government of India in the Home Department, dated the 16th March, 1879, His Excellency the Governor-General in Council has been pleased to exempt all landholders and members of Municipal Committees of approved loyalty and good position from the operation of all prohibitions and directions contained in sections 13, 14, 15, and 16 of the Indian Arms Act, 1878, other than those referring to common articles designed for torpedo service, war rockets, and machinery for the manufacture of arms and ammunition. In accordance with the provisions of clause 10 of paragraph I of the aforesaid notification, the following list of landholders and members of Municipal Committees of approved loyalty and good position not otherwise exempted from the prohibitions and directions contained in sections 13 to 16 of the Arms Act, 1878, is hereby issued by the Lieutenant-Governor.

Extract from a list of landholders and members of Municipal Committees, exempted from the prohibition against going armed, and possessing arms without licenses.

District.	Name.	Qualification.
Gayá	Mahant Hem Naráyan Gir, Bodh Gayá	Landholder.

No. 621, dated Calcutta, the 25th March, 1881.

From—HORACE A. COCKERELL, Esq., Secretary to the Government of Bengal, Judicial, Political and Appointment Departments,

To—MAHANT HEM NARAYAN GIR, of Bodh Gayá.

I AM directed by the Lieutenant-Governor to convey to you an expression of his thanks for the assistance offered by you in connection with the preservation works which are being executed in the old temple at Bodh Gayá.

Copy of a memorandum recorded by H. R. H. Prince Damrong, Siam.

I DESIRE to put on record my warm appreciation of the courteous and hospitable reception given to me by Mahant Krishna Dayál Gir on the occasion of my visit to Bodh Gayá But, however acceptable are such acts of personal courtesy and good feeling, the great interest and pleasure of my visit has been the sight of a place and of its surroundings which are held in reverence and honour by every Buddhist, as well as by many who by profession are not Buddhists, and the evidence which I have seen on all sides that, in the hands of their present guardians, all is being done that care and devotion can do to preserve and hand down to future generations these priceless monuments of the history and of the religion of so many millions of the human race.

DAMRONG, *Prince of Siam.*

List of immoveable property belonging to the Math of Bodh Gayá, District Gayá.

Serial number.	Districts.	Pargana.	Tauzi number.	Name of property.	Sadar jama.	Road and public works cesses.	Dák cess.	Gross rental.	Remarks.
					Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	
1	Gayá	Maher	...	The great Mahábodhi temple, together with tank, the peepul tree, and of the holy shrines and spots within its ambit, situated in mauza Mastipur Taradih.	...	...	...	...	No fixed income.
2	Do.	Do.	...	Mastipur and Taradih	...	...	.	900 4 6	Lákhiraj.
3	Do.	Sherghátt ...	...	Mauza Ram Sagar Bagula ...	...	...	...	330 15 0	Ditto.
4	Do.	Ditto ...	...	,, ,, Dharahra Khurd ...	...	...	..	221 8 0	Ditto.
5	Shahabad	Chainpur ...	...	,, Atarla	...	...	...	315 0 0	Ditto.
6	Gayá . .	Sherghátt ...	...	,, Ram Sagar	...	...	...	45 0 0	Ditto.
7	Do. .	Ditto ...	...	,, Herdanpur	..	...	...	76 0 0	Ditto.
8	Do.	Ditto ...	...	,, Ramsout	...	...	...	148 0 0	Ditto.
9	Do.	Ditto ...	...	,, Gopra	...	...	...	67 3 9	Ditto.
10	Do.	Ditto ...	...	,, Hasha Harhi	...	...	...	76 0 5	Ditto.
11	Do.	Ditto ...	...	,, Mohammadu *alias* Bhagwanpur	...	...	...	144 11 6	Ditto.
12	Do.	Ditto ...	...	,, Bhanwar Bar	...	...	...	325 0 0	
13	Do.	Ditto ...	...	,, Gogapur	...	...	...	336 16 .0	
14	Do.	Ditto ...	...	,, Shahibapur	...	...	.	88 4 3	
15	Do.	Ditto ...	...	,, Pertappur	...	...	...	907 0 3	
16	Do.	Ditto ...	...	,, Salala	...	...	..	43 7 0	
17	Do.	Ditto ...	...	,, Rajan	...	...	...	848 13 9	
18	Do.	Ditto ...	..	,, Ram Sagar Tewra	...	...	...	9 5 7	0
19	Do.	Ditto ...	...	,, ,, Tulais	...	...	..	193 4 3	
20	Do.	Ditto ...	.	,, Kharaxpur (half)	...	...	...	122 6 0	
21	Do.	Ditto ...	...	,, Chak Thawai	...	...	...	43 0 0	
22	Do.	Ditto ..	..	Arasi in mauza Sonhathy	...	...	...	43 4 3	
23	Do.	Ditto .	...	,, Pandea, mauza Pandea	...	...	..	16 10 9	
24	Do.	Ditto ...	...	Chak Pandea Khairara	...	...	...	33 8 3	
25	Do.	Ditto ...	..	Arasi Biraj Chak in mauza Rondwa ...	...	...	...	48 7 0	
26	Do.	Ditto ...	.	,, Dumri Dumra Nowadih in mauza Chuabar.	...	...	...	37 15 3	
27	Do.	Ditto .	..	Arasi Pathak Chak in mauza Sindwar .	...	...	...	43 0 0	
28	Do. .. .	Ditto ...	...	,, Jamasar in mauza Ghogwa ...	...	...	...	75 0 0	
29	Do. ...	Ditto ...	...	,, Budhi in mauza Wari	...	...	...	15 1 6	
30	Do. ...	Ditto ...	...	,, Darbar	...	...	...	226 10 9	
31	Do.	Ditto ...	...	,, Pandea Khasrai in mauza Pandea	...	...	..	34 9 9	
32	Do. ...	Ditto ...	...	,, Majhar in mauza Chuabar ...	...	.	...	9 13 6	
33	Do.	Ditto ...	...	,, Balcara in mauza Rondwa ..	...	...	...	6 6 0	
34	Do.	Ditto ...	...	,, Dahobar in mauza Dahobar ...	...	..	.	6 6 0	
35	Do. ...	Ditto ...	...	,, Mauza Majhar in mauza Majhar		...	.	5 8 0	
36	Do. ...	Ditto ...	...	,, Joribigha in mauza Khaira ...	...	..	...	15 0 0	
37	Do.	Ditto ...	...	,, Musarabda	..	...	..	21 0 0	
38	Do.	Ditto ...	...	,, Salimpur	.	..	...	17 0 0	
39	Do.	Ditto ...	...	Chak Sawai in mauza Amarrol	...	...	...	63 0 0	
40	Do.	Ditto ...	.	Arasi Ganga in mauza Ghogwa	...	...	...	51 12 3	
41	Do.	Ditto .		,, Natha in mauza Natha .		...	...	33 12 0	
42	Do. ..	Ditto .	.	,, Kenari in taluka Pankerdih Malahri.	...	...	..	35 0 0	
43	Do. .	Ditto ..	...	Arasi Bandhan Bigha in mauza Dharampur.	.	...	...	36 0 0	
44	Do. .	Ditto ...	...	,, Dewri in mauza Khaira		..	...	20 7 6	
45	Do.	Sanaut	...	,, Deodharpur with the tauk at Tekari and Arasi Lac.		..	...	71 0 0	
46	Do.	Pachrukhi	.	,, Gaitpur	...	...	...	75 10 0	
47	Do.	Maher ..		Mauza Babhni	...	...	...	235 3 0	
48	De.	Do. ...	...	,, Sakhwara	...	...	...	401 14 8	
49	Do. ...	Do.	.	Arasi Birabandh in mauza Mankosi ..	..	...	..	75 0 0	
50	Do.	Do.	...	,, Deodharpur Ghoghwa	...	...	...	131 0 0	
51	Do.	Do.	...	,, Kurumdih in mauza Antia .	..	...	...	18 0 0	
52	Do.	Do.	...	,, Bari Bagh with Math Maktangi and in mauza, &c., Bakror.	...	...	..	100 0 0	
53	Do. ..	Do.	...	,, Girdhari bagh in mauza Bakror	...	...	...	19 0 0	
54	Do. .	Do.	...	,, Proria ghat in mauza Bandhua	...	...	...	80 0 0	
55	Do. ...	Do.	...	,, Amawan in mauza Amwan .	...	...	...	51 0 0	
56	Do.	Do.	...	,, Mahaboth in mauza Mahaboth	...	...	...	134 11 0	
57	Do. ...	Do.	...	,, Dhondhwa in mauza Dhondhwa	..	...	...	41 0 0	
58	Do.	Do.	...	,, Bagodar in mauza Dharampur ..	...	...	..	16 0 0	
59	Do.	Do	...	,, Madhuram Bigha in mauza Mora.	...	...	...	25 0 0	

Serial number	Districts.	Pargana.	Tauzi number.	Name of property.	Sadar jama.	Road and public works cesses.	Dák cess.	Gross rental.	Remarks.
					Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	
60	Gayá	Maher	...	Arazi Dahria bigha with Math, &c., in mauza Mahabodh.	...	...	...	5 0 0	
61	Do.	Do.	...	Arazi in several plot in mauza Mocharim Katorwa Ratanpura in mahál Ladu. B. K. D. DH. 1st plot measuring ... 75 14 0 0 2nd „ „ ... 35 0 0 0 3rd „ „ ... 87 10 0 0 4th „ „ ... 65 0 0 0 5th „ „ ... 62 7 0 0 6th „ „ ... 60 3 0 0 7th „ „ ... 58 16 2 0 8th „ „ ... 66 0 0 0 9th „ „ ... 15 0 0 0 525 10 2 0	...	...	...	664 0 0	
62	Do.	Do.	...	Soorajpur Bardiha	...	...	...	16 8 0	
63	Do.	Pahrá	434	Dhanawan	...	...	...	621 2 0	
64	Do.	Shergháti	4706	Rondwa 4 annas	44 0 0	...	...	125 0 0	Nizamat.
65	Do.	Ditto	4404	Mauza Sinduar, 10 annas 8 pies...	167 12 0	...	...	600 0 0	Ditto.
66	Do.	Ditto	4624	„ Mauza Math Bumair	150 8 0	...	...	301 0 0	Ditto.
67	Do.	Ditto	4616	„ Ledhi	60 10 0	...	...	168 0 0	Ditto.
68	Do.	Ditto	4764	„ Udai Khop	26 4 0	...	...	63 0 0	Ditto.
69	Do.	Ditto	4568	„ Jhalar	156 12 0	...	...	300 0 0	Ditto.
70	Do.	Ditto	4614	„ Lai Nagahrá	236 13 0	...	...	781 0 0	Ditto.
71	Do.	Ditto	4674	Mansá Bighá Palohar	600 0 0	...	...	202 3 3	Ditto.
72	Do.	Ditto	4672	Pathra *alias* Pathal Garh	75 0 0	...	...	250 4 9	Ditto.
73	Do.	Ditto	4621	Mauza Dadoobarmá	211 4 0	...	...	1,158 6 0	Ditto.
74	Do.	Ditto	4452	„ Belá Murdihá	380 12 0	...	...	663 15 0	Ditto.
75	Do.	Ditto	4674	„ Hasanpur in mauza Pindra	...	...	...	232 15 6	Ditto.
76	Do.	Ditto	4674	„ Chaturá Khap	609 9 0	...	...	131 0 0	Ditto.
77	Do.	Ditto	4730	„ Samda, 10 annas share	95 9 0	...	...	407 0 0	Ditto.
78	Do.	Ditto	4584	„ Kurmawán	236 15 0	...	...	440 8 3	Ditto.
79	Do.	Ditto	4711	„ Salino	21 5 0	...	...	23 15 6	Ditto.
80	Do.	Ditto	4508	„ Chaurià Bighá	74 14 0	...	...	173 4 6	Ditto.
81	Do.	Ditto	4674	„ Kusa	609 9 0	...	...	178 6 0	Ditto.
82	Do.	Ditto	4674	„ Bija	609 9 0	...	...	152 10 9	Ditto.
83	Do.	Ditto	4674	„ Kubalat Pindra	609 9 0	...	...	300 0 0	Ditto.
84	Do.	Ditto	4674	„ Suraundha	609 0 0	...	...	244 13 0	Ditto.
85	Do.	Ditto	4674	„ Kalaua	609 9 0	...	...	36 0 0	Ditto.
86	Do.	Ditto	4520	„ Dakhin Khap	95 0 0	...	...	240 14 0	Ditto.
87	Do.	Ditto	4674	„ Palohat	609 9 0	...	...	109 2 3	Ditto.
88	Do.	Ditto	4674	„ Pindra and others	609 9 0	...	...	501 0 0	Ditto.
89	Do.	Ditto	4587	„ Kurumdih, 5 annas 4 pies	11 15 0	...	...	55 0 0	Ditto.
90	Do.	Ditto	4687	„ Jhajh	12 15 0	...	...	36 7 6	Ditto.
91	Do.	Ditto	4727	„ Suggi	18 8 0	...	...	83 0 0	Ditto.
92	Do.	Ditto	4548	„ Bundabigha, half in mauza Jhalar.	5 15 0	...	...	38 0 0	Ditto.
93	Do.	Ditto	4492	„ Gambhira Lat Binda, 4 annas	12 8 0	...	...	85 0 0	Ditto.
94	Do.	Ditto	3228	„ Turi Kalan	135 9 0	...	...	380 9 3	Ditto.
95	Do.	Ditto	3289	„ Turi Khurd	130 0 0	...	...	380 11 7	Ditto.
96	Do.	Ditto	3189	„ Manikpur	15 0 0	...	...	200 0 0	Ditto.
97	Do.	Ditto	...	„ Manik Diha	...	...	...	301 0 0	Ditto.
98	Do.	Ditto	...	„ Katra	...	...	...	1,014 0 0	Ditto.
99	Do.	Ditto	...	„ Gopal Kera	...	...	...	24 1 6	Ditto.
100	Do.	Ditto	...	„ Goat *alias* Dahá	...	...	...	9 11 3	Ditto.
101	Do.	Ditto	...	„ Piprahi	...	...	...	80 2 6	Ditto.
102	Do.	Ditto	...	„ Lalpur	...	...	...	90 2 0	Ditto.
103	Do.	Ditto	...	„ Madar	...	...	...	230 6 0	Ditto.
104	Do.	Ditto	...	„ Jamuni	...	...	...	65 0 0	Ditto.
105	Do.	Ditto	...	„ Paharpur	...	...	...	2,272 6 6	Ditto.
106	Do.	Ditto	...	„ Dumrichatti Gohra	...	...	...	1,516 5 9	Ditto.
107	Do.	Ditto	...	„ Bharay	...	...	...	720 2 3	Ditto.
108	Do.	Ditto	...	„ Ghanto	...	...	...	65 0 0	Ditto.
109	Do.	Ditto	...	„ Baralla Lat Dumri Kalan	...	...	...	551 0 0	Ditto.
110	Do.	Ditto	...	„ Hagahi Khurd	...	...	...	317 0 0	Ditto.
111	Do.	Ditto	...	„ Rajaundha	...	...	...	25 0 0	Ditto.
112	Do.	Ditto	...	„ Raja Bigha, 4 annas share	...	...	...	25 4 0	Ditto.
113	Do.	Ditto	...	„ Parsawan	...	...	...	180 4 3	Ditto.
114	Do.	Maher	...	„ Neotapur	...	...	...	64 5 3	Ditto.
115	Do.	Do.	...	„ Jagarnathpur	...	...	...	565 0 0	Ditto.
116	Do.	Do.	...	„ Chakmian bigha in mauza Jagarnathpur.	...	...	...	45 0 0	
117	Do.	Do.	...	„ Pos Khas	...	...	...	1,055 0 0	Ditto.
118	Do.	Do.	...	„ Zindapur	...	...	...	138 12 3	Ditto.
119	Do.	Do.	...	„ Uz Rakha Diawan	...	...	...	75 0 0	Ditto.
120	Do.	Do.	...	„ Dunri Kalan *alias* Raghopur	...	...	...	319 7 9	
121	Patna	Haveli Bihár	247	„ Jiar	1,834 3 0	...	...	4,200 0 0	
122	Do.	Ditto	634	„ Salempur Deokali	137 12 0	...	...	500 0 0	Mukarari
123	Gayá	Maher	...	„ Pandaria in mahal Ladu	...	...	...	1,737 0 0	Ditto.
124	Do.	Do.	...	Arazi Pandaria in mahal Ladu...	...	...	...	49 0 0	Ditto.
125	Do.	Do.	...	„ Kulhaura	...	...	...	36 0 0	Ditto.
126	Do.	Do.	...	„ Antia Pandaria	...	...	...	125 0 0	Ditto.
127	Do.	Do.	...	„ Dhondhwa	...	...	...	61 0 0	Ditto.
128	Do.	Pahrá	...	Mauza Kendua Khiriawan	...	...	...	7,249 7 0	Ditto.
129	Do.	Maher	...	Arazi Paranpur in mahál Amawan	...	...	...	81 0 0	Ditto.
130	Do.	Do.	...	„ Jagarnathpur in Amawan	...	...	...	49 0 0	Ditto.
131	Do.	Do.	...	„ Pidasin	...	...	...	1,869 13 0	Ditto.
132	Do.	Do.	...	„ Mocharim known as Sripur	...	...	...	257 14 3	Ditto.
133	Do.	Do.	...	„ Bhamdina...	...	...	...	35 0 0	Ditto.
134	Do.	Do.	...	„ Teora in mahál Ladu khás	...	...	...	165 0 0	Ditto.
135	Do.	Do.	...	Mauza Ladu khás	...	...	...	2,016 12 0	Ditto.
136	Do.	Do.	...	„ Gaura, half	...	...	...	151 0 0	Ditto.
137	Do.	Do.	...	„ Antia, 7 annas share	...	...	...	642 0 0	Ditto.
138	Do.	Do.	...	Arazi Ohao	...	...	...	70 15 9	Ditto.
139	Do.	Do.	...	„ Makhdumpur	...	...	...	245 0 0	Ditto.
140	Do.	Do.	...	Mauza Raja, Bigha Dhuba	...	...	...	429 6 6	Ditto.
141	Do.	Do.	...	„ Sohjana	...	...	...	293 7 0	Ditto.
142	Do.	Do.	...	Arazi Dumri in mauza Budhaul Gortorwa in Ladu.	...	...	...	101 0 0	Ditto.
143	Do.	Do.	...	Mauza Budhaul Gortorwa in mauza Ladu	...	...	...	610 0 0	Ditto.
144	Do.	Do.	...	Arazi Jarhari	...	...	...	101 0 0	Ditto.
145	Do.	Do.	...	„ Guriawan	...	...	...	41 0 0	Ditto.
146	Do.	Do.	...	„ Mocharim	...	...	...	41 3 0	Ditto.
147	Do.	Do.	...	Mauza Rajbar Parsowni	...	...	...	1,270 0 0	Ditto.
148	Do.	Do.	...	Arazi Ragwanpur	...	...	...	105 8 0	Ditto.
149	Do.	Do.	...	„ Rampur	...	...	...	280 14 9	Ditto.
150	Do.	Do.	...	Mauza Diawan	...	...	...	1,456 10 6	Ditto.
151	Do.	Do.	...	„ Khaira	...	...	...	59 2 6	Ditto.

Serial number.	Districts.	Pargana.	Tauzi number.	Name of property.	Sadar jama.	Road and public works cesses.	Dákcess.	Gross rental.	Remarks.
					Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	
152	Gayá ...	Maher ...	...	Arazi Pipra in mauza Makhdumpur ...	...	...	...	125 0 0	Mukarari.
153	Do. ...	Do. ...	...	Mauza Tutuna ...	...	...	...	275 0 0	Ditto.
154	Do. ...	Do. ...	...	Arazi Nowa Kainara, *alias* Gangabigha	...	...	...	15 8 0	Ditto.
155	Hazáribágh ..	Isantar and Chai. .	...	Mauza Kirani	...	...	...	51 10 0	Lakhiraj.
156	Ditto ...	Ditto ...	...	,, Dhebo	...	...	...	175 0 0	Ditto.
157	Ditto	Ditto ...	...	,, Totaria	...	...	...	28 0 0	Ditto.
158	Ditto .	Ditto ...	...	,, Sherpur	...	...	...	28 0 0	Ditto.
159	Ditto ..	Ditto ...	...	,, Sonkarsa	...	...	...	175 0 0	Ditto.
160	Ditto ...	Ditto ...	...	,, Amin	...	...	...	217 1 0	Ditto.
161	Ditto ...	Ditto ...	..	,, Bhagwanpur	...	...	...	94 12 0	Ditto.
162	Ditto ...	Ditto ...	...	,, Simaria	...	...	..	110 6 9	Ditto.
163	. ...	... ..	...	,, Gossindih	...	...	.	401 0 0	
164	.....	.....	...	,, Banka	...	...	...	241 0 0	
165	.....	.....	...	,, Balgara	...	...	...	74 8 0	
166	.....	.....	..	,, Narcha Khairat half, and mauza Narcha Kalan.	...	...	...	412 0 0	
167	.....	.....	...	,, Daripur, mauza Guri, Khairat Narcha half.	...	...	...	407 7 9	
168	... .	.....	...	Mauza Lalkishun chak, Ichak	...	...	...	150 10 0	
169	.....	.....	...	,, Banian tand, Selodhar	...	...	...	121 0 0	
170	.....	.....	...	,, Banian bandh	...	...	...	45 0 0	
171	... ..	Ahuri	..	,, Pachmahla	...	...	...	67 0 6	
172	.....	.....	..	Arazi Chatra	...	...	...	41 0 0	
173	.....	Chai	..	,, Mathwa tanr in mauza Chatra	...	...	...	7 7 0	
174	.....	. . . .	...	Mauza Saifpur	...	...	...	273 0 0	
175	Surguja	Surguja and Jaspur	...	Khajuri	...	...	...	407 0 0	
176	.....	.....	...	Udar Sahi	...	...	...	107 0 0	
177	.. ...	.....	...	Jamathi	...	...	...	40 0 0	
178	.. ...	.....	...	Mauza Umko	...	...	...	235 0 0	
179	.....	.....	...	,, Bakaspur	...	...	...	41 0 0	
180	.. ...	.....	...	,, Champur	...	...	...	61 0 0	
181	..	.....	...	,, Nunora	...	...	...	61 0 0	
182	.....	.....	...	,, Surkotanga	...	...	...	61 0 0	
183	.. ...	.....	...	,, Soni	...	...	...	80 0 0	
184	.....	.....	...	,, Dipa Dih	...	...	...	176 0 0	
185	...	.....	...	,, Largi	...	...	...	48 0 0	
186	...	...	...	,, Jabra	...	...	...	160 0 0	
187	Surguja	Surguja and Jaspur	...	,, Silaia	...	...	...	126 0 0	
188	.....	.....	...	,, Amtahi	...	...	...	82 0 0	
189	.....	.....	...	,, Bata	...	...	...	11 0 0	
190	.....	.....	...	,, Chhichhli	...	...	...	135 0 0	
191	.....	.....	...	,, Jodi	...	...	...	105 8 0	
192	.....	.....	...	,, Dhanma	...	...	...	125 0 0	
193	.....	.....	...	,, Bajur Suta	...	...	...	50 0 0	
194	.....	.....	...	,, Sondiha	...	...	...	32 0 0	
195	.....	.....	...	,, Selauta	...	...	...	170 0 0	
196	Surguja .	Surguja and Jaspur	...	,, Bodi Kalan	...	...	...	10 0 0	Lakhiraj.
197	Ditto	Ditto ...	...	,, Sarwahi	...	...	...	82 0 0	Ditto.
198	Ditto .. .	Ditto .. .	...	,, Galora	...	...	...	401 0 0	Ditto.
199	Ditto	Ditto ..	...	,, Korja	...	...	...	101 0 0	Ditto.
200	Ditto ...	Ditto ...	...	,, Sarima	...	...	...	101 0 0	Ditto.
201	Shahabad ...	Chainpur ..	...	,, Jeori	...	...	...	601 0 0	Ditto.
202	Hazáribágh	Todi ...	..	,, Damodar	...	...	...	175 0 0	Ditto.
203	Patna ...	Patua ...	...	Arazi Lohanpur with arazi Moghalpura	20 8 0	...	...	87 0 0	Nisamat.
204	Gayá	Sherghátí ..	4493	Mauza Akhay khap	...	...	...	38 15 8	
205	. ..	Maher ...	...	,, Shiva Rajpur, 8 annas ...	...	...	...	250 0 0	Lakhiraj.
206	.....	.....	...	Arazi 21 bighas in mauza Mocharim .	...	...	...	125 0 0	Jagir.
207		Pahrá	..	,, Bhoje Bigha	...	...	...	75 0 0	
208	..	...	...	,, Elara Dulara	...	...	...	65 0 0	
209	.....	Sherghátí	...	Mauza chak Goharia	...	...	...	115 0 0	
210	.....	... ..	...	,, Bhat Bigha	...	...	...	125 0 0	
211	.....	Pahrá	...	Us Rakba, Jarta Jamdi, known as Guini	...	...	...	290 0 0	
212	... ..	Maher	...	Bodh Gayá dák bungalow	...	...	...	8 0 0	
				Total ...				39,004 8 10	

254

R. D. R.—Reg. No. 1834J - 526 - 16 3-93.